



# RUSHMOOR BOROUGH COUNCIL

## DEVELOPMENT MANAGEMENT COMMITTEE

*to be held as a Virtual Meeting on  
Wednesday, 27th May, 2020 at 7.00 pm*

**To:**

### **VOTING MEMBERS**

Cllr J.H. Marsh (Chairman)  
Cllr C.J. Stewart (Vice-Chairman)

Cllr Mrs. D.B. Bedford  
Cllr J.B. Canty  
Cllr R.M. Cooper

Cllr P.I.C. Crerar  
Cllr P.J. Cullum  
Cllr K. Dibble

Cllr C.P. Grattan  
Cllr Nadia Martin  
Cllr B.A. Thomas

### **NON-VOTING MEMBER**

Cllr Marina Munro (Cabinet Member for Planning and Economy) (ex-officio)

### **STANDING DEPUTIES**

Cllr Sophie Porter  
Cllr M.D. Smith

Enquiries regarding this agenda should be referred to Marion Young,  
Democracy, Strategy and Partnerships, 01252 398827  
[marion.young@rushmoor.gov.uk](mailto:marion.young@rushmoor.gov.uk)

# A G E N D A

## 1. **DECLARATIONS OF INTEREST – (Pages 1 - 2)**

All Members who believe they have a disclosable pecuniary interest in any matter to be considered at the meeting may not participate in any discussion or vote taken on the matter and if the interest is not registered it must be disclosed to the meeting. In addition, Members are required to leave the meeting while the matter is discussed.

## 2. **MINUTES – (Pages 3 - 8)**

To confirm the Minutes of the meeting held on 11th March, 2020 (copy attached).

## 3. **PLANNING APPLICATIONS – (Pages 9 - 130)**

To consider the Head of Economy, Planning and Strategic Housing's Report No. EPSH2013 on planning applications recently submitted to the Council (copy attached).

Sections A & B of the report set out the items to be considered at future meetings and petitions received:

<b>Item</b>	<b>Reference Number</b>	<b>Address</b>	<b>Recommendation</b>
1	18/00367/OUTPP	Former Police Station, Pinehurst Avenue, Farnborough	For information
2	20/00149/FULPP	Units 2A & 3, Blackwater Shopping Park, 12 Farnborough Gate, Farnborough	For information
3	20/00171/FULPP	Development at Union Street, Aldershot	For information
4	20/00287/FULPP	Land at Solartron Retail Park, Solartron Road, Farnborough	For information
5	20/00301/FULPP	Farnborough College of Technology, Boundary Road, Farnborough	For information

Section C of the report sets out planning applications for determination at this meeting:

<b>Item</b>	<b>Pages</b>	<b>Reference Number</b>	<b>Address</b>	<b>Recommendation</b>
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6	17-42	19/00873/FULPP	2-4 Mount Pleasant Road, Aldershot	Grant
7	43-49	20/00213/FULPP	Kings Moat Car Park, Westmead, Farnborough	Grant
8	51-78	20/00229/FULPP	Woodcot Court, 2A Woodcot Gardens, Farnborough	Grant
9	79-100	20/00248/FULPP	29 Whites Road, Farnborough	Grant

Section D of the report sets out planning applications which have been determined under the Council's scheme of delegation for information.

4. **ESSO PIPELINE PROJECT – (Pages 131 - 132)**

To receive a verbal update from the Head of Economy, Planning and Strategic Housing on the current position with regard to the ESSO Pipeline Project.

5. **URGENT ACTION - BLANDFORD HOUSE AND MALTA BARRACKS, SHOE LANE, ALDERSHOT – (Pages 133 - 144)**

To receive the Head of Economy, Planning and Strategic Housing's Report No. EPSH2018 (copy attached) on the further extensions of time to allow for the completion of a satisfactory s106 Planning Obligation in respect of Blandford House and Malta Barracks, Shoe Lane, Aldershot.

6. **ENFORCEMENT AND POSSIBLE UNAUTHORISED DEVELOPMENT – (Pages 145 - 150)**

To consider the Head of Economy, Planning and Strategic Housing's Report No. EPSH2014 (copy attached) which reports on cases of planning enforcement and possible unauthorised development.

7. **APPEALS PROGRESS REPORT – (Pages 151 - 152)**

To consider the Head of Economy, Planning and Strategic Housing's Report No. EPSH2015 (copy attached) on the progress of recent planning appeals.

8. **PLANNING (DEVELOPMENT MANAGEMENT) SUMMARY REPORT FOR THE QUARTER JANUARY - MARCH 2020 AND FOR THE FINANCIAL YEAR 2019-2020 – (Pages 153 - 158)**

To receive the Head of Economy, Planning and Strategic Housing's Report No. EPSH2016 (copy attached) which updates on the Performance Indicators for the Development Management section of Planning, and the overall workload for the Section for the period 1st January to 31st March, 2020, and provides summary figures for the financial year 1st April, 2019 to 31st March, 2020.

9. **APPOINTMENTS TO STANDING CONSULTATION GROUP –**

To appoint the Chairman and Vice-Chairman and one representative from each of the political groups to the Standing Consultation Group.

10. **APPOINTMENTS TO DEVELOPMENT MONITORING GROUPS –**

1) **Farnborough Town Centre**

To appoint the Chairman or Vice-Chairman and the three Empress Ward Councillors to the Farnborough Town Centre Development Monitoring Group set up by the Committee during the 2008/2009 Municipal Year.

2) **North Town – Aldershot**

To appoint the Chairman or Vice-Chairman and the two North Town Ward Councillors to the North Town Development Monitoring Group.

3) **Wellesley – Aldershot Urban Extension**

To appoint the Chairman or Vice-Chairman and the three Wellington Ward Councillors to the Wellesley Development Monitoring Group.

**MEETING REPRESENTATION**

Members of the public may ask to speak at the meeting, on the planning applications that are on the agenda to be determined, by writing to the Committee Administrator at the Council Offices, Farnborough by 5.00 pm on the day prior to the meeting, in accordance with the Council's adopted procedure which can be found on the Council's website at

<http://www.rushmoor.gov.uk/speakingatdevelopmentmanagement>

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